

# Unified United States Common Law Grand Jury

AL, AK, AZ, AR, CA, CO, CT, DE, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY

c/o NLA 3979 Albany Post Road, Suite 107; Hyde Park, New York 12538

## EXTRAORDINARY PRESENTMENT TO: President Donald J Trump and Cabinet

~ Concerning ~

*Article III §2. The judicial power shall extend to all cases, in law and equity...*

**JUS NATURALE:** The natural law, or law of nature; law, or legal principles, supposed to be discoverable by the light of nature or abstract reasoning.

COMES Now, the Constituted<sup>1</sup> Unified United States Common Law Grand Jury, (UUSCLGJ) hereinafter “We the People” for an “Unprecedented Presentment to President Donald J. Trump and Cabinet.

MOST EVERYTHING WE THINK WE KNOW ABOUT LAW IS A WELL-CONSTRUCTED LIE!!!  
*Unless we reinstate the Law of the Land Government will not leave us alone!*

America can “Never be Great Again” without restoring the Laws of nature and of nature’s God, aka “Law of the Land” and open our courts of Justice! Common Law and Natural Law are synonyms therefore because of the play on words by those who deny who we are as a People I will use the latter for clarification of the contrast between God’s Law and man’s law!

The “Declaration of Independence” is the foundation of American Law and clearly states that We the People are entitled by unalienable rights, are under the “*Laws of Nature and of Nature's God*” and not under the laws of men aka legislative law. We further stated that, “*All men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. -- That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.*” Whereas equity being legislated law is for fictions and not to be applied upon We the People.

Under Article I section 8 clause 18 We the People empowered congress “To make all laws which shall be necessary and proper for carrying into execution the foregoing ‘seventeen’ powers,” which does not include the powers to legislate civil law to be applied upon We the People nor to abrogate “Rules of Natural Law” which are to govern all Law.

<sup>1</sup> CONSTITUTED – The People of each county have come together and agreed and declared a return to Common Law Juries.

Whereas, the BAR controlled Congress, judges, and lawyers have seized control of our “Courts of Law” via the “1934 Rules Enabling Act,” a seditious conspiracy perpetrated by the 73<sup>rd</sup> Congress, the American Bar Association, the United States Supreme Court, and the Federal Judiciary which have poisoned every attorney and every court in America by replacing Law and Equity with civil law in 1938. Subsequently, together said perpetrators did conspired and did overthrew the Government of the United States of America by abrogating the Peoples’ “Courts of Justice,” turning them into a “Den of Thieves,” in violation of 18 USC §2383 and, 18 USC §2384. Thereby, changing God’s laws Dan 7:25 with man’s law and will one day face His fierceness and wrath; as Thomas Jefferson said,

*“I tremble for my country when I reflect that God is just; that his justice cannot sleep forever.”*

Whereas, the ABA being the chief orchestrator advocates, abets, advises, and teaches the duty, necessity, desirability, of abrogating the “Law of the Land” to their minions of the New World Order aka BAR attorneys, in violation of 18 USC §2385. This single treasonous act abrogated our courts of Law, courts of equity, Declaration of Independence, United States Constitution, and our Bill of Rights.

Said conspirators have levied war against the Constitution and thereby We the People. They have given aid and comfort to the enemy within the United States and elsewhere. They have concealed a conspiracy to destroy our Republic. They have engaged in actions to subvert the Government of the United States. They have, conspired to conceal “Natural Law” aka the “Law of the Land.” They have, in congruence with the teaching of the American Bar Association, the National Lawyers Guild, the American Civil Liberties Union, the National Lawyers Association, the Southern Poverty Law Center, and many other anti-constitutional associations, knowingly and willfully advocate, abet, advise, and teach that Natural Law, and thereby the Law of the Land, has been abrogated and thus have conspired to overthrow our Republic.

Under the ABA’s Rules Enabling Act of 1934, the 73<sup>rd</sup> Congress, without the consent of the People, enabled the United States Supreme Court the authority to prescribe rules under 28 USC §2072(a). The United States Supreme Court and Federal Judiciary then covertly abused that authority to conceal and abridge the “*Supreme Law of the Land*” under Federal Rule 2. According to the Federal Judicial Center, a government agency, on September 16, 1938, pursuant to its de facto authority, under the repugnant “Rules Enabling Act of 1934,” via Rule 2 stated that;

*“The Supreme Court enacted uniform rules of procedure for the federal courts. Under the new rules, suits in equity and suits at common law were grouped together under the term “civil action,” claiming that “rigid application of common-law rules brought about injustice.”* See FJC page attached.

This was an act of Treason whereas;

*“Any judge who does not comply with his oath to the Constitution of the United States wars against that Constitution and engages in acts in violation of the supreme law of the land. The judge is engaged in acts of treason.”* - Cooper v. Aaron

The “ABA/Judiciary’s” dark reasoning for abolishing Common Law is because they claim that “*a rigid application of common-law-rules*, aka God’s self-evident truths/maxims, *brought about injustice*. This is absurd considering that God is good, just, and merciful and they are not! And, therefore it follows that His Law is just and merciful while the hearts of men are desperately wicked, who can know it?

The truth of the matter is that Common Law sheds light on the “ABA/Judiciary’s” dark deeds thereby revealing their true intentions. Their claim that, “*common-law rules brought about injustice*” was an act of deflection, whereas their “civil law rules” protected them and brought about injustice to the People! This seditious act under the teachings and guidance of the subversive American Bar Association and the aforesaid anti-constitutional associations executed a silent coup by claiming the abrogation of Common Law, with its Unalienable Rights that were endowed by our Creator and covertly substituted them with civil rights legislated by lawless men.

THE ABA FEDERAL JUDICIAL CENTER, proceeding under the de facto authority of 28 USC §620(a), claim, “their purpose is to further the development and adoption of improved judicial administration in the courts of the United States. One of the Center’s main functions is to educate and train personnel of the judicial branch of the Government including, but not limited to, judges, magistrates, clerks of court, probation officers, lawyers, and persons serving as mediators and arbitrators. Presently the Center’s governing board is chaired by the Chief Justice of the United States John G. Roberts, Jr.

As per Black’s Law, “*law derives from*” precedents, legislation, or custom under three categories:

- (1) Common Law – is subject to Natural Law written by nature’s God in His Word and the hearts of men.
- (2) Equity – under our Constitution is subject to the Constitution written by the People by the authority vested in them by Nature’s God via the Declaration of Independence which was a covenant with God and therefore cannot be broken but by His wrath!
- (3) Civil law – is subject to the state. Any law subject to a constitution written by the state is civil law and not equity, written by men whose conscience is seared. Whereas, equity is governed by the “Rules of Natural Law.”

The Constitution defines the Law of the Land as “Natural Law and Equity” as the supreme law of the land, whereas the judges in every state shall be bound thereby, anything in the Constitution or laws of any State, *which includes rules*, to the contrary notwithstanding.

It appears that the judges, who are expected to know the law, need to be instructed in the Law, or are guilty of High Treason under 18 USC §2381. Whereas, Congress alone was empowered under Article I Section 8 clause 18 to write laws in equity. Congress does not possess the power to abrogate Natural law. That jurisdiction belongs to God, whereas ABA indoctrinated judges think they can change God’s Law, Daniel 7:25-28? They think they are above God that they can just change our Natural Law to civil law which places the People under their merciless destructive jurisdiction of Leviathan?<sup>2</sup> This action is the very definition of a coup and the said defendants are therefore guilty of treason. Until We the People take back our stolen Republic by reinstating “Law and equity under the rules of Natural Law” in our courts,

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<sup>2</sup> Isaiah 27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

there will be No Justice in American courts and America would be lost, least until the People rise to end it! James Madison said,

*“The people have an indubitable, unalienable, and indefeasible right to reform or change their government, whenever it be found adverse or inadequate to the purposes of its institution.”*

We the People agreed and codified this right in the Preamble of the Declaration of Independence when we declared, “*Whenever any Form of Government becomes destructive to our Rights, it is the Right of the People to alter government, and Institute New Servants!*” We the People have the unalienable rights to be free, to have access to courts of Justice, and to have “Government by Consent,” As Samuel Adams said;

*“The natural liberty of man is to be free from any superior power on Earth, and not to be under the will or legislative authority of man, but only to have the law of nature for his rule.”*

### **ILLUSORY TRUTH DERANGEMENT SYNDROME**

The Illusory Truth Phenomenon Syndrome effect is the tendency to believe false information to be correct after repeated exposure. This phenomenon was first identified in a 1977 study at Villanova University and Temple University. When truth is assessed, people rely on whether the information is in line with their understanding or if it feels familiar. The first condition is logical, as people compare new information with what they already know to be true. Repetition makes statements easier to process relative to new, unrepeated statements, leading people to believe that the repeated conclusion is more truthful.

The illusory truth effect has also been linked to hindsight bias, in which the recollection of confidence is skewed after the truth has been received. In a 2015 study, researchers discovered that familiarity can overpower rationality and that repetitively hearing that a certain statement is wrong can paradoxically cause it to feel right. Researchers observed the illusory truth effect's impact even on participants who knew the correct answer to begin with but were persuaded to believe otherwise through the repetition of a falsehood, to “processing fluency”. In cognitive psychology, processing fluency is the ease with which information is processed by the brain. It is commonly treated as a synonym for cognitive fluency, a term used to describe the subjective experience of ease or difficulty associated with mental tasks. Processing fluency influences a range of judgments and decisions, including perceptions of truth, attractiveness, familiarity, and confidence.

Unfortunately, lawyers and judges via their education which teaches “civil law” and not “Natural Law” and thereby, suffer from “*Illusory Truth Derangement Syndrome*” which also applies to People who believe “fake news” and what judges and lawyers tell them concerning the “fake law.” Whereas, about half of President Trump’s cabinet are lawyers. In the 119th United States Congress as of January 2026 overall 184 members of the total Congress (House + Senate) have law degrees, making the legal profession the most represented professional background. And “all” court officers who control our courts are BAR lawyers as they shut out any lawyer that is not BAR taught! We find it almost impossible to talk to these BAR educated people because they are so programed in the lie they fail to see Truth; and label anyone who tries to correct them conspiracy theorist; while the only cure is to listen and reconsider the truth found in history!

We the People ordained and established the powers and authorities of ALL three branches of government. The legislative branch has “NO LAWFUL AUTHORITY” to create new powers for the judiciary; said powers abrogated “Natural Law,” claiming that “*rigid application of common-law rules brought about injustice.*” Thereby claiming that legislators are more righteous than God! As they ignore, “Said rules shall neither abridge, enlarge, nor modify the substantive rights” while they abrogate God from our courts and the natural law writs of the sovereign people, deny due process for anyone who challenges the “status quo,” and, claim to make rules with the power of law when they said, “*all laws in conflict therewith shall be of no further force or effect after their [rules] promulgation.*”

The “1934 Rules Enabling Act” was the final Act that destroyed the “Law of the Land,” thinking they have the power to “*change the times and the laws*” (Daniel 7:25) of this Christian nation. Either Jesus Christ is the King of our courts or man is! As Samuel Adams said, “*The Natural Liberty of man is to be free from any superior power on earth and not to be under the will of legislative authority of man but only to have the Law of nature for his rule.*” Even “equity” aka legislative or positive law was governed by the “Rules of Natural Law” but now through the “Rules Enabling Act” legislators and the judiciary govern the People by the whims of men and not the Justice of God!

**AN [Repugnant] ACT**

73d CONGRESS. SESS. II. CHS. 651, 652. JUNE 19, 1934. [CHAPTER 651.]

*To give the Supreme Court of the United States authority to make and publish rules in actions at law.*

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the Supreme Court of the United States shall have the power to prescribe, by rules in civil actions at law, general rules, for the district courts of the United States and for the courts of the District of Columbia, the forms of process, writs, pleadings, and motions, and the practice and procedure in civil actions at law. Said rules shall neither abridge, enlarge, nor modify the substantive rights [the real nature or essential elements] of any litigant. They shall take effect six months after their promulgation, and thereafter all laws in conflict therewith shall be of no further force or effect.*

*SEC. 2. The court may at any time unite the general rules prescribed by it for cases in equity with those in actions at law so as to secure one form of civil action and procedure for both: Provided, however, that in such union of rules the right of trial by jury as at common law and declared by the seventh amendment to the Constitution shall be preserved to the parties inviolate. Such united rules shall not take effect until they shall have been reported to Congress by the Attorney General at the beginning of a regular session thereof and until after the close of such session.*

Man made rules are not law they are just rules with no authority, as the federal judiciary states on their website that they, “Grouped together suits in equity and suits at common law under the term civil law,” aka Babylonian law. We the People via the Constitution ordained only law and equity under Article III Section 1 and Section 2, both to be governed by the “Rules of Natural Law.” The judiciary and congress are not sovereign; We the People are sovereign;

whereas, they have powers and authority that we ordained and established! And Amendment X clearly stated, *“The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, ARE RESERVED TO THE STATES RESPECTIVELY, OR TO THE PEOPLE,”* not that the power in question is lawful! At the end of the day the judiciary is to uphold “Justice” and not law, for Justice is the Law of nature’s God and will always be established by His rules!

BAR schools teach, in violation of 18 USC §2385, 18 USC §241, 18 USC §242, 18 USC §1001, 18 USC §2381, 18 USC §2384, and 18 USC §1346 that, the United States developed its own unique system of law based on a written Constitution, while keeping many elements of the English approach especially judge-made law through court decisions that they claim is “natural law!” They also claim and teach that Roman law plays a role in American law and through the repugnant “Rules Enabling Act” federal statutes are applied upon We the People. They claim that our founding fathers like Thomas Jefferson studied Roman law and that many core Western legal ideas (fair contracts, property rights, rule of law) trace back to Rome, making its legacy enduring even in the Anglo-American tradition. They claim that the Declaration of Independence is not binding legal statute like the Constitution and therefore *“the Laws of Nature and of Nature’s God”* plays only a philosophical role in American law. They further claimed that our Founding Fathers were highly educated in classical history and deliberately drew from Republican Rome (c. 509–27 BC) as a model for creating a stable, non-monarchical republic. They saw America as a modern successor to Roman liberty and virtue, while consciously improving on Rome's flaws to avoid its eventual collapse into empire and dictatorship. Whereas, there were several past governments other than the Roman Republic that divided power into three branches, such as the Kingdom of England in the 17th century and earlier and ancient Israel.

The U.S. Supreme Court in writing the Federal Rules of Civil Procedure without authority abolished several common-law writs available to the sovereign. These changes eliminated common-law forms of relief from judgments or other remedies.

- Under FRCP Rule 81(b) The writs of Scire Facias and Mandamus are abolished in federal civil proceedings.
- Under FRCP Rule 60(e) The following are abolished Bills of review, Writs of coram nobis, Writs of coram vobis, and Writs of audita querela.

Clearly BAR schools were determined to eliminate “Natural Law” and our Justice Courts replacing them with civil law and chancery courts!

#### **WE ARE A CHRISTIAN NATION FASHIONED UNDER ISRAEL NOT ROME**

*Man’s law without “Natural Law’s” council, being the rules of Natural Law, will always maintain the elites status quo. Only the Truth can set the People free!!!*

The assault upon America’s courts began around 1750 when we were still colonies and the King of Britain felt he was losing control of the colonies through our well established “Natural Law Courts” because the People would not indite on behalf of the king. Therefore, he sent swarms of barristers to change our “Natural Law Courts” to chancery courts as they had already done in Britain.

In 1776 the foundation of America’s Laws was established via the Declaration of Independence which was a covenant with God in that we desired to be under His Law and thereby receive His blessings. We the People therefore codified His Laws in the “Constitution’s

Preamble" where we said, "*in order to form a more perfect union* [government was to] ... *secure the blessings of Liberty.*" History has proven time after time that man's law is incapable of securing the blessings of our God given liberty because God's Law resists the agenda of the ungodly. Therefore, the LORD said,

**1 Cor 6:1-2** "Dare any of you, having a matter against another, go to law before the unjust, and not before the just? Do ye not know that the just shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

Thomas Jefferson rediscovered a unique type of Republic one ruled by "Natures God" and not man, mirrored under Israel that was established by God through Moses in 1400 BC. This was clearly illustrated by Jefferson and Franklin's proposed Seals that express Israel's Exodus out of Egypt.



Jefferson added a back side of the Seal representing Israel's Common Law brought to Britain in the 5th century by two Anglo Saxons named Hengist and Horsa from the Germanic tribes from the north. Jefferson immediately recognized that the Law they brought to Britain was in harmony with the

Bible. History revealed that the People of Britain, having the Bible, developed a strong bond with the Anglo Saxons because they were "living" the principals



of the Bible. Unfortunately, the committee set aside the proposed seals and at a later date a two-sided seal of the United States was represented by Rome (eagle) and Egypt (pyramid) both of who's law traces back to Babylon the exact opposite of Israel. An *aquila* (Classical Latin: lit. '[eagle](#)') was a prominent symbol used in ancient Rome, especially as the standard of a Roman legion. A

legionary known as an *aquilifer*, the "eagle-bearer," carried this standard. Each *legion* carried one eagle. It represents the Eagle of Jove (Aëtos), being Jove the "Father of the Roman state." In 30BC Egypt became a province of Rome and thereby came under Roman law. Roman law was founded under Justinian law which was relabeled Babylonian law which is in conflict with the Laws of nature's God! The rejection of Jefferson and Franklin's proposed seals and the replacing it with Roman seals is evidence of the barristers already among us working to change the Law that America was founded upon. Thomas Jefferson said:

*"At the establishment of our constitutions, the judiciary bodies were supposed to be the most helpless and harmless members of the government. Experience, however, soon showed in what way they were to become the most dangerous.... A judiciary independent of a king or executive alone is a good thing; but independence of the will of the nation is a mistake, at least in a republican government.... The seed of dissolution of our federal government is in the constitution of the federal Judiciary; an irresponsible body (for impeachment is scarcely a scare-crow) working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief, over the field of jurisdiction, until all shall be usurped.... The candid citizen must confess that if the policy of the government, upon vital questions, affecting the whole people, is to be irrevocably fixed by decisions of the Supreme Court, the instant they are made, in ordinary litigation between parties, in personal actions, the people will have ceased to be their own rulers, having, to that extent, practically resigned their government into the hands of that eminent tribunal."*



**OUR FOUNDERS CREATED ONE NATION UNDER GOD  
THERE WAS NEVER ANY INTENT TO SEPARATE GOD FROM GOVERNMENT**

*“It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the Gospel of Jesus Christ. For this very reason peoples of other faiths have been afforded asylum, prosperity, and freedom of worship here.”* – Patrick Henry

*“The religion which has introduced civil liberty is the religion of Christ and His apostles, which enjoins humility, piety, and benevolence; which acknowledges in every person a brother, or a sister, and a citizen with equal rights. This is genuine Christianity, and to this we owe our free Constitutions of Government.”* – Noah Webster (Father of American Scholarship and Education)

Congress and President George Washington in 1789 passed the “United States Annotated Code,” Article III which states: *“Religion, morality, and knowledge, being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged.”*

*“The brief exposition of the constitution of the United States, will unfold to young person's the principles of republican government; and it is the sincere desire of the writer that our citizens should early understand that the genuine source of correct republican principles is the Bible, particularly the New Testament or the Christian religion.”* – Noah Webster (Father of American Scholarship and Education)

*“In my view, the Christian religion is the most important and one of the first things in which all children, under a free government ought to be instructed ... No truth is more evident to my mind than that the Christian religion must be the basis of any government intended to secure the rights and privileges of a free people.”* – Noah Webster (Father of American Scholarship and Education)

*“The Christian Religion is a religion of all others most friendly to liberty, science, and the freest expansion of the human mind.”* – Thomas Jefferson

*“The moral principles and precepts contained in the Scriptures ought to form the basis of all of our civil constitutions and laws ... All the miseries and evils which men suffer from vice, crime, ambition, injustice, oppression, slavery and war, proceed from their despising or neglecting the precepts contained in the Bible.”* – Noah Webster (Father of American Scholarship and Education)

*“It is the duty of every man to render to the Creator such homage...Before any man can be considered as a member of Civil Society, he must be considered as a subject of the Governor of the Universe.”* – James Madison

*“We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of mankind for self-government; upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves According to the Ten Commandments of God.”* – James Madison

*“Tis substantially true, that Virtue or morality is a necessary spring of popular government.”* – George Washington

*“When you become entitled to exercise the right of voting for public officers, let it be impressed on your mind that. The preservation of a republican God commands you to choose for rulers just men who will rule in the fear of God government depends on the faithful discharge of this duty.”* – Noah Webster (Father of American Scholarship and Education)

Natural Law is our Heritage! Liberty is our inheritance! We the people have been lulled asleep; we have been robbed by US Supreme Court barristers as they covertly sold our birth right to the devil; In the case Engel v. Vitale, Steven I. Engel was the lead plaintiff he was a Jewish parent who with four other parents representing a diverse group including Jewish, atheist, Unitarian, and Ethical Culture members, objected to the state-composed, non-denominational prayer recited daily in public schools. Engel later became a founding member of the Nassau Chapter of the New York Civil Liberties Union (NYCLU) and passed away in 2008 at age 85. The case did not directly address or remove Bible reading from public schools. However, it set a strong precedent that school-sponsored religious activities are unconstitutional. In the case: Abington School District v. Schempp (1963) the Court, building directly on Engel v. Vitale, ruled that devotional Bible readings and prayer were also unconstitutional under the Establishment Clause. Whereas the prayer in question was the “Lord’s prayer.” Although these cases rested upon Amendment I they actually violated Amendment I which clearly states *“Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof;”* Therefore the US Supreme Court legislated law from the bench by “prohibiting the free exercise clause.” The idea of establishing a religion referred to an institution, namely denominations. It was never meant to remove God’s guidance through the Laws of nature’s God and His “Natural Law Rules!”

So, we ask, how can we be under the Laws of nature’s God, His unalienable rights, and how can Jesus Christ be the King of our courts if our children do not know who He is, His Law, His blessings of unalienable rights upon us and, His moral teachings? Our Law requires the teachings of Jesus; we find this in the Declaration of Independence where we covenanted with God to be under His Laws and thereby receive His blessings. We find this in the Preamble to the Constitution where we read that government is to secure the blessings of liberty and Amendment I.

### **AMERICA’S ROOTS ARE IN THE BIBLE**

Our Founding Fathers discovered that there are three vital powers of government via the principles enunciated in the Bible centuries ago? In Isaiah 33:22 the Bible states, *“For Jehovah is our judge, Jehovah is our lawgiver, Jehovah is our king; he will save us.”* This text, written 700 years before Christ, envisions and clearly identifies the three essential functions of a fully operational government, namely the judicial, the legislative, and the executive, governed by the “Rules of Natural Law.” As our Constitution would later reiterate, God set forth the need for lawmaking, law enforcement or execution, and law interpreting. Isaiah’s prophecy is divine guidance that was followed by our founding fathers. They implemented in the founding documents of our nation profound yet simple principles laid out by God in the Bible. Our founding fathers were extremely Bible literate; they knew and appreciated the great value of the Bible, and this is reflected over and over in their work. It is reflected in the “Natural Law” which they inherited and in the vast array of both criminal and civil laws which they furthered and made possible. Many of these we take for granted today, not even realizing their divine source. Nations that follow God’s way advance and succeed. And nations which depart from God’s way fail, sometimes after much misery. U.S. citizens should be thankful that we live in a nation founded upon godly principles. May we ever appreciate and strive to prolong such

freedoms and blessings, which are ours only by the grace of God. And may we always give glory and honor to Him whose wisdom inspires every good and successful work.

The story of America's founding begins long before 1776. It begins in 1620, when a small band of Pilgrims sailed across the Atlantic seeking freedom to worship God. Their very first political document, written aboard the Mayflower, reveals the Christian covenantal foundation that would shape the nation. Before setting foot on shore, the Pilgrims bound themselves together under God. Their agreement was not for personal gain or political power, but for God's glory and the advancement of the Christian faith.

*"In the Name of God, Amen. We, whose names are underwritten; Having undertaken, for the Glory of God, and Advancement of the Christian Faith, and the Honour of our King and Country, a Voyage to plant the first Colony in the northern Parts of Virginia..."* The Compact ends with these solemn words: "...in the Presence of God and one of another, Covenant and Combine ourselves together into a Civil Body Politick..."

– Mayflower Compact, 1620

This was the first governing document in America, and it was framed as a covenant before God. Civil society itself was viewed as sacred, bound together under divine accountability. The language of the covenant in the compact mirrors the Scriptures, especially the covenants God made with His people in the Old Testament.

Exo 19:5 "Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people." Like Israel at Sinai, the Pilgrims recognized that their survival and blessing depended on obedience to God and unity under His law.

The Mayflower Compact was not an isolated act. Early colonial charters and later state constitutions carried the same Christian assumptions. For example,

*"Forasmuch as it hath pleased the Almighty God by the wise disposition of his divine providence so to order and dispose of things that we the Inhabitants... do therefore associate and conjoin ourselves to be as one Public State or Commonwealth..."* – Fundamental Orders of Connecticut, 1639

This document, often called the first written constitution, begins by acknowledging God's providence as the foundation of political order. What we see in these early documents is a distinctly Christian pattern:

- God is acknowledged as Almighty.
- Civil government is viewed as a covenant under Him.
- The purpose of society is tied to His glory and the flourishing of the church.

This is why Deuteronomy became so influential to later generations. Just as Moses reminded Israel of their covenant responsibilities before entering the Promised Land, America's founders looked to covenantal models when framing their laws.

Deu 7:9 "Therefore, know that the Lord your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments."

When the Continental Congress declared independence on July 4, 1776, the document they signed was more than political. Its language reflected a deeply theistic worldview. The following

statement rests on biblical foundations. Rights are not granted by governments but endowed by God Himself, echoing Gen 1:27 where man is created in God's image.

*"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights..."* – Declaration of Independence, 1776

The Declaration closes with a solemn appeal to divine authority:

*"We, therefore... appealing to the Supreme Judge of the world for the rectitude of our intentions... with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor."*

Here we see three key affirmations:

1. God as Creator of all people.
2. God as Judge of human actions.
3. God as Providential Protector of nations.

This was not secular neutrality. It was a covenantal appeal to God as the source of justice, rights, and national survival. There were 56 signers of the Declaration. Nearly all were publicly affiliated with Christian denominations. While some held differing views of theology, their personal writings, public confessions, and church memberships reveal a culture deeply grounded in the Christian faith. One signer, Rev. John Witherspoon of New Jersey, was not only a statesman but a Presbyterian minister and president of the College of New Jersey (Princeton). He preached regularly and taught young men to serve both church and state. *"God is the best friend to American liberty who is most sincere and active in promoting true and undefiled religion..."* – John Witherspoon, Sermon, 1776

Others, such as Samuel Adams, were outspoken in their devotion: *"We have this day restored the Sovereign, to Whom alone men ought to be obedient. He reigns in heaven..."* – Samuel Adams, on signing the Declaration.

While modern critics often label some founders as deists, the overwhelming record shows a reliance on the God of Scripture in both private and public expressions. The structure of the Declaration itself echoes covenantal themes found in Deuteronomy:

1. A preamble identifying God and His authority.
2. A statement of principles (unalienable rights).
3. A list of grievances against the king (similar to covenant curses).
4. A covenantal pledge of unity under God.

The use of covenantal language reflects the biblical worldview of the time. The founders believed that, like Israel, their new nation stood accountable to God. Isa 33:22 *"For the Lord is our Judge, the Lord is our Lawgiver, the Lord is our King; He will save us."* This verse, often cited in founding-era sermons, mirrors the structure of government the founders would soon establish: judiciary, legislature, and executive... all under the Lordship of God.

The Declaration was not alone. Early state constitutions carried Christian requirements for officeholders. Delaware's Constitution of 1776 required officials to affirm:

*"I do profess faith in God the Father, and in Jesus Christ His only Son, and in the Holy Ghost, one God, blessed forevermore; and I do acknowledge the holy scriptures of the Old and New Testament to be given by divine inspiration."* – Delaware Constitution, 1776

Massachusetts' Constitution of 1780 required public support for Protestant teachers and worship as part of civil duty. Pennsylvania's 1776 Constitution required belief in both the Old and New Testaments as divine revelation. These examples show that the new nation did not conceive of freedom as separation from God, but freedom under God. The Declaration of Independence was not a secular manifesto. It was a covenant document, rooted in Scripture and written by men whose worldview was shaped by the Bible. They appealed to God's creation, God's law, God's judgment, and God's providence. Psa 33:12 "*Blessed is the nation whose God is the Lord, the people He has chosen as His own inheritance.*"

In 1787, the Constitution was drafted to provide a framework of government. While the document itself does not repeat the Declaration's open appeals to God, its very design assumes a moral and religious people. John Adams explained it plainly:

*"Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other."* – John Adams, Letter to the Massachusetts Militia, 1798, National Archives

The Founders understood that liberty cannot exist apart from virtue, and virtue cannot endure apart from religion. The Constitution was not written for an atheistic or pagan culture, but for a people grounded in biblical morality. The separation of powers into legislative, executive, and judicial branches reflects Isa 33:22 "*For the Lord is our Judge, the Lord is our Lawgiver, the Lord is our King; He will save us.*"

1. Judge: Judicial branch
2. Lawgiver: Legislative branch
3. King: Executive branch

This verse was cited in founding-era sermons and writings. The structure of government was drawn from Scripture's portrayal of God as the ultimate source of justice, law, and authority. The Founders had a realistic view of human nature, shaped by Scripture's teaching on sin. Jer 17:9 declares: "*The heart is deceitful above all things, and desperately wicked; who can know it?*" Because man is fallen, government must be limited, with power divided and checked. James Madison wrote in Federalist No. 51: "*If men were angels, no government would be necessary. If angels were to govern men, neither external nor internal controls on government would be necessary.*" This principle of separation and balance is rooted in the biblical doctrine of human depravity.

The First Amendment was never designed to exclude Christianity from public life. It was intended to prevent the establishment of a national church, while protecting the free exercise of faith. Early Congresses hired chaplains, called for days of prayer and fasting, and printed Bibles for distribution. George Washington, in his farewell address, said: "*Of all the dispositions and habits which lead to political prosperity, Religion and morality are indispensable supports.*"

While the federal Constitution banned religious tests for national office (Article VI), many states retained them well into the 19th century. These tests typically required affirmation of belief in God, the Trinity, and the inspiration of Scripture. For example: Delaware Constitution (1776): "*...I do profess faith in God the Father, and in Jesus Christ His only Son, and in the Holy Ghost, one God, blessed forevermore; and I do acknowledge the holy scriptures of the Old and New Testament to be given by divine inspiration.*" These provisions reveal that the Constitution was not designed to create a secular state. It assumed a Christian moral foundation. The Founders believed that only a people governed by God could govern

themselves. Remove religion, and liberty collapses into tyranny. As Patrick Henry declared: “*It is when people forget God that tyrants forge their chains.*” The Constitution’s checks, balances, and freedoms were all built upon the assumption that America was, and must remain, a Christian society. Without this moral soil, the framework cannot stand.

*Psa 33:12 “Blessed is the nation whose God is the Lord, the people He has chosen as His own inheritance.”*

From 1760 to 1805, political sermons, pamphlets, and debates were saturated with biblical language. Studies of this period show that the Bible was the single most cited source in political writings, surpassing all philosophers combined. The book most often quoted was Deuteronomy, followed by other Old Testament books such as Psalms and Exodus. This shows that the Founders did not see Scripture as separate from public life. They turned to the Word of God to frame laws, debate liberty, and define justice.

Deuteronomy is Moses’ final address to Israel before they entered the Promised Land. It is a covenantal book, calling God’s people to obedience, warning of curses for disobedience, and reminding them of the blessings of faithfulness. Deu 8:6 “*Therefore you shall keep the commandments of the Lord your God, to walk in His ways and to fear Him.*” The Founders saw themselves as standing on the threshold of a new land, just as Israel did. They looked to Deuteronomy as a model for covenant renewal, national morality, and blessings tied to obedience.

Colonial pastors, often called the “Black Robed Regiment,” preached directly from Scripture to encourage resistance to tyranny and to call for repentance and righteousness. Their sermons quoted Deuteronomy, applying its covenantal warnings and promises to America. For example, Deuteronomy 28’s blessings and curses were frequently cited. Pastors warned that if the nation forsook God, it would face judgment, but if it obeyed, it would be blessed.

*“Deu 28:2 Now it shall come to pass, if you diligently obey the voice of the Lord your God... all these blessings shall come upon you.”*

*“Deu 28:15 “But it shall come to pass, if you do not obey the voice of the Lord your God... all these curses will come upon you.”*

This covenantal framework shaped the moral backbone of the revolution’s founding principles.

**EQUALITY:** Gal 3:28 “*There is neither Jew nor Greek... for you are all one in Christ Jesus.*” This influenced the Declaration’s statement that all men are created equal.

**JUSTICE:** Deu 16:19 “*You shall not pervert justice; you shall not show partiality...*” This principle was carried into the Constitution’s guarantees of equal justice under law.

**LIBERTY:** 2 Cor 3:17 “*Where the Spirit of the Lord is, there is liberty.*” Liberty was viewed not as license but as freedom to serve God without oppression.

The early charters, laws, and proclamations of the states are filled with biblical references, leaders spoke of America as a people in covenant with God. George Washington, in his Inaugural Address (1789), said: “*No people can be bound to acknowledge and adore the Invisible Hand which conducts the affairs of men more than those of the United States.*” Benjamin Rush, a signer of the Declaration, declared: “*The Bible, when not read in schools, is seldom read in any subsequent period of life.*” Patrick Henry affirmed: “*The Bible is worth all the other books which have ever been printed.*”

The laws of Israel given in Deuteronomy provided a framework for civic order that emphasized justice, fairness, accountability, and covenantal blessing. The Founders drew upon this biblical vision to establish a nation that would be free, but accountable to God. Deu 16:20 “*You shall follow what is altogether just, that you may live and inherit the land which the Lord your God is giving you.*” America’s leaders believed the same truth: only a people who honor God can inherit and preserve liberty.

Harvard University (1636) America’s first college, Harvard, was founded to ensure a well-trained ministry. Its original motto was “*Veritas Christo et Ecclesiae*” — “Truth for Christ and the Church.” The original “Rules and Precepts” of Harvard declared: John 17:3 “*Let every student be plainly instructed and earnestly pressed to consider well, the main end of his life and studies is to know God and Jesus Christ which is eternal life.*” — Harvard College Rules, 1646.

Yale University (1701) Yale was established by Puritan ministers to preserve biblical orthodoxy and provide faithful ministers. The early requirement for students was: “*Every student shall consider the main end of his study to wit, to know God in Jesus Christ, and answerably to lead a godly, sober life.*” — Yale College Charter, 1701.

Princeton University (1746) Princeton, originally called the College of New Jersey, was founded by Presbyterians for training ministers. Its most famous president, Rev. John Witherspoon (the only minister to sign the Declaration of Independence) used his position to prepare a generation of leaders shaped by biblical truth.

Other Universities; Dartmouth (1769): was founded by Rev. Eleazar Wheelock for the training of missionaries to Native Americans. Brown University (1764): was established by Baptists to provide education free from government control, with a strong Christian foundation. Rutgers (1766): began as Queen’s College under the Dutch Reformed Church.

In these early universities, Scripture was not a side subject. The Bible was central to education. Students studied Hebrew and Greek to read the Scriptures in their original languages. Sermons, chapel services, and catechisms shaped both the academic and moral training of students. These universities produced many of the nation’s leaders, pastors, judges, and lawmakers. Because they were grounded in biblical principles, they saw education as inseparable from Christian character. Prov 9:10 “*The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding.*” The founding of America’s universities was not a secular endeavor. It was an extension of the church’s mission to proclaim Christ, disciple believers, and raise up leaders for both church and state.

From the very first meeting of the Continental Congress in 1774, prayer was central to government proceedings. After opening with prayer, John Adams recorded how moved the delegates were: “*It was enough to melt a heart of stone. I saw tears gush into the eyes of the old, grave pacifist Quakers of Philadelphia.*” — John Adams, Letter to Abigail, Sept. 7, 1774.

The practice of opening Congress with prayer continues today. Both the House and the Senate maintain chaplains, whose role is to lead prayer, provide counsel, and remind legislators of divine accountability. Throughout the Revolution, Congress issued calls for days of prayer and fasting. For example, on March 16, 1776, the Continental Congress resolved: “*The Congress... desiring to have people of all ranks and degrees duly impressed with a solemn sense of God’s superintending providence... do earnestly recommend a day of humiliation, fasting, and prayer.*” — Journals of the Continental Congress, 1776. Later, George Washington issued the first national Thanksgiving Proclamation: “*Whereas it is the duty of all Nations to*

*acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor...*” – George Washington, Thanksgiving Proclamation, 1789. Such proclamations demonstrate that America’s leaders understood national blessings as flowing from the hand of God.

Many states supported public worship and religious instruction. The Northwest Ordinance of 1787 declared: “*Religion, morality, and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged.*” – Northwest Ordinance, 1787. This law tied education directly to religion and morality, affirming that good government rests on biblical values.

Pastors were not confined to pulpits. They were leaders in civic life, often serving as legislators, chaplains, and military leaders. John Witherspoon, signer of the Declaration, was both a minister and a statesman. Others, though not signers, strongly shaped public opinion through sermons preached directly to civil assemblies. This reflects the biblical model where prophets called kings and nations to obedience, as in the days of Samuel, Elijah, and Jeremiah.

The repeated acknowledgment of God in government proceedings shows that the founders did not envision a secular state. Rather, they built a republic where liberty would thrive under the rule of divine law. Prov 14:34 “*Righteousness exalts a nation, but sin is a reproach to any people.*” From prayer in Congress, to national days of worship, to laws linking education with religion, America’s institutions were explicitly rooted in Christian principles.

As we have walked through America’s founding, one truth is undeniable: our nation was birthed in covenant with Almighty God. From the Pilgrims on the Mayflower, who pledged themselves to the advancement of the Christian faith, to the Declaration of Independence that appealed to the Creator, the Supreme Judge, and Divine Providence, the Christian foundation of our republic is plain. The Constitution itself, though not filled with theological language, was framed for a moral and religious people, assuming the biblical principles of human sinfulness, separation of powers, justice, and liberty under God. The early state constitutions required belief in the Scriptures and confession of faith in the Trinity. Our leaders called the people to prayer, fasting, thanksgiving, and repentance. Chaplains prayed in Congress. Ministers preached to assemblies. Education was founded on religion and morality. All of these testify that our government was not designed to be neutral toward faith, but to be upheld by the faith of the people. Most striking is the role of Scripture. Deuteronomy, Moses’ final message to a new generation entering the Promised Land, was the most quoted book in America’s founding era. The same covenantal call that Moses gave to Israel was embraced by our fathers: obedience brings blessing, rebellion brings judgment. They believed America would prosper only if she walked with God. The evidence is overwhelming. America’s laws, institutions, and liberties were shaped by biblical truth. Our Constitution was never meant for atheism, paganism, or relativism... it was written for a Christian society. Remove Christ, and the foundation crumbles. Embrace Him, and the blessings remain. Psa 33:12 “*Blessed is the nation whose God is the Lord, the people He has chosen as His own inheritance.*” America’s future depends on remembering her past. Like Israel of old, we stand at a crossroads. Will we honor the covenantal roots that birthed this nation, or will we forsake them and reap the curses of disobedience? The call is the same now as it was in Moses’ day: Deu 30:19 “*I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live.*” The choice is before us. Let us return to the Lord, honor His Word, and once again become a people whose God is the Lord.

Article IV Section 4 states that, “*The United States shall guarantee to every state in this union a Republican form of government, ...*” And Amendment VII states, “*In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise reexamined in any Court of the United States, then ACCORDING TO THE RULES OF THE COMMON LAW.*”

IN CONCLUSION, the “Rules Enabling Act” violates the Peoples unalienable right to “Natural Law Rules for both Law and equity;” Violates the Peoples unalienable right to “Natural Law Courts;” Delivers us into their Babylonian courts; Violated the Peoples unalienable right to the Sovereign’s Writs that can prevent the courts repeated wrongs upon We the People!

In summary they KNOWINGLY closed our “Courts of Justice” as they transport us into their repugnant chancery courts. Congress is corrupt and is unwilling to champion the People they are too busy lining their pockets with stolen tax-payers’ money. The Federal Judiciary is too corrupt and is unwilling to champion the People they are too busy maintaining the status quo, fleecing the people of their money and preventing Justice! The only branch of government that might save the People from the courts of injustice is the Administrative Branch, IF THEY CAN WAKE UP AND BE CURED OF THEIR “ILLUSORY TRUTH DERANGEMENT SYNDROME.”

A Republican form of government is defined by its Law. The United States WAS the ONLY “Natural Law Republic” in the world but the BAR turned the United States into a democracy, which is the first step to an oligarchy; They turned the United States into a corporation, which is fascism; They removed the Bible from our schools and demoralized our children, which made us like unto Sodom and like unto Gomorrah; They abrogated God from our courts and brought the rule of man whose hearts are desperately wicked, who can know it? We were the city on the hill, a beacon for the world, but now dark clouds of a smoking furnace cover that city! And with their “Roman civil law” aka “Babylonian law” led us back captive to Babylon. We have tried for more than 15 years to take back our courts of Justice from these daemon-controlled barristers, but they ignore us, cast us out of their courts, and label us crazy conspiracy theorist. But we have hope for God said,

*2 Chr 7:13,14 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.*

Without “Natural Law Courts” America is done, with or without MAGA! We have turned our face onto your Administration. Therefore, “We the People Demand” that you perform your duty, fulfill your oath, and “*guarantee to every state in this union a Republican form of government;* by leading the battle to open the People’s courts of Justice!!!

*SEAL*

Dated, January 22, 2026



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Grand Jury Foreman

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## Federal Rules of Civil Procedure Merge Equity and Common Law

September 16, 1938

In 1938, pursuant to its authority under the Rules Enabling Act of 1934, the Supreme Court enacted uniform rules of procedure for the federal courts. Among the changes wrought by the rules was the elimination the federal courts' separate jurisdiction over suits in equity (a centuries-old system of English jurisprudence in which judges based decisions on general principles of fairness in situations where rigid application of common-law rules would have brought about injustice). Under the new rules, suits in equity and suits at common law were grouped together under the term "civil action."

See also:

[Federal Rules of Civil Procedure \[/history/courts/rules-federal-rules-civil-procedure\]](#)

**View the timeline:** [The Jurisdiction of the Federal Courts \[/history/timeline/8271\]](#)