National Liberty Alliance

Monday Night Conference Call

January 4, 2016

Topic: Special Guest: Brent Winters

Questions can be e-mailed to [questions@nationallibertyalliance.org](mailto:questions@nationallibertyalliance.org)

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Scripture Reading: Psalm 89: 1-18

Our Founding Fathers inscribed on the Liberty Bell: Across the top of the bell is the inscription, "PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS THEREOF LEV. XXV X." This is a quote from the Old Testament of the Bible, **Leviticus** chapter 25, verse 10 on a cracked bell that was forged three times. Possibly the bell was cracked by the finger of God three times because we were contradictive of ourselves in creating liberty. We have corrected that problem through the Thirteenth Amendment. That was part of repentance. The leadership of National Liberty Alliance believes the year 2016 will be The Year of Justice. And therefore NLA will be starting 2016 with a slogan: Campaign for Justice 2016

We perceive that we will reach that intersection of critical mass and terminal velocity which is what is required to break through the barriers of subversive judges and succeed in our goals of re-establishing of justice and her King in our courts to save America. And the King is the key part of this whole thing. If we want justice we have to return the King to the court. Therefore we have to stand on His principles and that is what we teach at NLA and that is what we take vows to. To come with a sense of honor, justice, and mercy. And to stand on His principles in everything we think, do, and say concerning His business, concerning His courts.

Tonight we are announcing the completion and release of our free Constitutional Course.

We just got things straightened out technically today in order to start installing this course. At first it was thought that the civics course would be a prerequisite to the Constitutional Course.

However it doesn’t matter which one you choose first.

As far as sheriffs and marshals, and FBI agents or anyone else from government, elected or appointed, it would be suggested to start off with the Constitutional Course. People need to understand the Constitution and all of our founding documents.

We are expecting many people to take this course.

We need to build the momentum on FaceBook, on Twitter, on YouTube, we want to get viral e-mails going.

We will have a special meeting tomorrow night at 9:00 PM EST same conference room and code

for the sole purpose of organizing the Campaign for Justice 2016.

We got a big membership, we got name recognition, they know us in the courts very well, we got papers in all 94 federal district courts. We are sending lots of information to every elected official on the federal and state levels.

As soon as we know that we have the course ready to go online we are going to start sending out information to law enforcement , particularly we will start with the constitutional officer, the sheriff, and the U S marshal, and the FBI and get them to take the course.

A lot of things are going on in the background. There is a lot of excitement and momentum building up behind the scenes.

The focus of tomorrow’s meeting is how are we going to organize.

Karl spoke about the new constitution course.

Karl was working on it right now.

It will hopefully be completed in the next few days, if not, definitely by next Monday.

John continued by saying we need to educate ourselves, we need to educate our neighbors, we need to educate our sheriffs, our marshals, our FBI.

John discussed the Hammond situation in Oregon.

Gerard has been on the phone with the Hammonds and the Bundys.

On Saturday January 2, 2016 We the People through the Unified United States Common Law Grand Jury served a habeas corpus onto all of the individuals. A couple of judges and a sheriff and all of the individuals involved in this case with the Hammonds

The federal government is way out of control

We the People have to put the pressure on

This is where our indictments may start

The federal government made a purchase or deal in 1970 but they have no constitutional authority to do that.

The Hammonds turned themselves in today.

Today they should be getting our habeas corpuses

They got three days to answer

They have til Friday at 3:00 pm to answer the paperwork.

If they do not answer then they default

As far as the occupation in the federal building out there we do not support the occupation of the federal building.

The news has reported and mentioned something about the grand jury as if we have written papers concerning these people, which we didn’t. We have not made any statements about anything out there concerning this. Everything has been behind the scenes. And any statements or information that we served was served literally on paper in writing to the courts themselves and to the individuals involved. We did not involve ourselves in media or anything else.

We do not support the occupation of that federal building (22 min 36 sec)

We supported the Bundy situation but that was a piece of land and they drew the line in the sand and the feds didn’t cross it.

This is an actual federal building

We the People did not give them the authority to take control of any wildlife preserve any place in the United States.

It is just not in the Constitution.

That is the state’s job It should have been up to the state.

The situation or problem out there is that they have been robbing the land off of hundreds of families

We are not just talking about ranchers.

There are not that many ranchers left out there any more.

These ranchers have set up the waterways and all the necessary irrigation and different things necessary for the cattle to be moved and that is We the People’s resources.

The Bundy’s and Hammonds owned quite a bit of land out there.

Land used for about 150 years for cattle grazing.

This is just a federal seizure of the people’s land.

We did support the Bundy’s

But we do not support the taking over of the federal building

There is inside information that these people are not armed regardless of what is being said by the media

They were armed but they are no longer armed. They disarmed.

They feel like they are not able to get justice in the courts

But they don’t know about NLA

Hopefully we can let them know about NLA.

Let’s do it with the power of the pen, the power of the people, in our courts, not their courts.

We are in total agreement with Stewart Rhodes and Alex Jones the Hammonds are against the occupation and told Stewart Rhodes to not get involved. They did not want anyone to get involved in a seizure of property or standoff. Alex Jones says that the occupation is not the way Infowars is working. National Liberty Alliance agrees with that position. It is the power of the pen in the courts.

It is all about knowledge and information.

Alex Jones says occupation is not the way Infowars is working We support that

Deadly force is only to be used when they execute deadly force against We the People.

We should not provoke that action

The Bundy ranch situation was clearly a different kind of situation.

(27 min 40 sec)

John introduced the special guest speaker Brent Winters

Brent’s website is commonlawyer.com

He is author of the book: Excellence of the Common Law

Brent opened by saying he is going to talk about why the United States became its own country.

A young lawyer interviewed one of the veterans of the historic Battle of Concord in 1842

The lawyer was about 43

What stirred the underfed and illfed American militiamen to dare the odds against their lives against the best fed and most equipped military forces in the world at that time, British regulars and German Hessians

Captain Levi Preston 91 years old had been at Concord

The lawyer asked Did you take up arms against intolerable oppressions?

And the old militiaman said Oppressions I didn’t feel them

And he said What

The lawyer asked about the Stamp Act

The militiaman said I never saw one of those stamps and I certainly never paid a penny for one.

The lawyer asked about the Tea Tax

Preston said Tea Tax? I never drank a drop of the stuff

The lawyer said: I suppose you had been reading Harrington, Sydney and Locke about the eternal principles of Liberty

Captain Preston replied: I never heard of these men. The only books we had were the Bible, the catechism, Watt’s Psalms, and hymns and the almanacs.

The lawyer said: Well, then, what was the matter?

Captain Preston responded: Young man, what we meant in going for those Redcoats was this: We always had been free and we meant to be free always! They didn’t mean that we should.

Self government meant that each person govern his own thoughts , words, and actions.

As the old captain revealed such love for self government grew out of an education in what they called in those days freemanship An education in freemanship shows itself in two books: the first unwritten and the other written, in fact, from the ancient world forward, men were either educated to be free or they were educated to be enslaved. And there were places in the ancient world off and on through the centuries where about half of the population owned the other half. And there was no shame to be educated as a slave in their minds in those days. But to be educated in freemanship meant that you were educated to exercise discernment and make decisions . To be educated as a slave meant that you were educated to obey the will of another. Your will didn’t matter. The will of your master or the powerful party trumped your will. In America men really made much of the idea of freemanship and they never used the word citizen or citizenship. It was freeman and freemanship because citizen and citizenship had to do with the law of Rome. The law of the city. Civilian Citizen Citizenship that all meant in old latin law of the city

To be civil was to be part of that city religion it was to not be a barbarian

So the early Americans, I am talking about our founding founding fathers, our first founding fathers, refused to use such words

They used the word freemanship and they believed that an education in freemanship came in two volumes And our declaration of 1776 set these volumes out. Captain Preston refers to these two volumes. He said The only books we read only the Bible, the catechism, Watt’s Psalms, and hymns and the almanacs.

(37 min)

When he was asked about the philosophers By the way John Locke was a student of the Bible and wrote commentaries on the Bible, We didn’t read him we read the Bible, the catechism, Watt’s Psalms, and hymns and the almanacs. And what he revealed in saying that was he was educated and meditated upon illuminated upon those two grand volumes of God’s revelation to man The laws of nature our declaration says it this way the laws of nature and the laws of nature’s God. Blackstone tells us in the first volume of his commentaries that the laws of nature are the unwritten revelation of God and His creation concerning His will for man. And the laws of nature’s God are the written specific revelation of God to man in the Bible.

Our country was formed not as Canada became a country our country was formed not by request not by permission our country was formed by demand (35 min)

And those who said we didn’t have a right to do that decided that they would stop us and they threw the most powerful military forces at that time at us.

We are, because of the laws of nature and the laws of nature’s God , we are a common law country.

A common law country, there are only five in the world.

The first meeting of our Congress on the fourteenth of October in the year 1774 they resolved that Americans, just like British people, had the rights, the freedoms of the common law and most especially the right to trial by jury

Blackstone said this in the first volume of his commentaries:

The common law does not apply in our American plantations

Parliament said, and this was the opinion not only of Blackstone but of Parliament, the common law does not apply in the British empire.

Our first congress said it is resolved that common law does apply here.

That is why slavery occurred in America and throughout the British empire.

The United States is a common law country by choice and by demand.

The American colonies took umbrage against Blackstone’s statement and they said no that’s not right.

They appealed as our Declaration of 76 says to common consanguinity and said you may be able to fool the Indian people in India and Pakistan on this point but you are not going to fool us, we are British and we have British culture here. We demand trial by jury. We demand our rights. If you don’t demand them then you won’t enjoy them. You must be forthright and clear when you want to assert the right and the right has a responsibility remain silent. Well America wanted the freedoms of the common law and England forced them to act upon that yearning . That forced them to battle. Americans took up the challenge.

The word rights has been misused and now denotes a selfish principle.

That is not what the word means.

That is not what the word ever meant.

Right is Germanic in origin.

In World War II it became popular because Hitler said he was going to start the Third Reich

It means duty It means responsibility. It means jurisdiction.

Your rights are not optional Your rights are a duty that your freemanship demands of you.

We call them fundamental rights because they are given direct from God.

(48 min)

There is misunderstanding about the fundamental nature of what common law is.

Our common law is a significant slice of the unwritten law.

Our common law is observed and sometimes written down. Such as the Magna Carta and our Constitution as the English Bill of Rights

The Bible is written down

It is the final rule for what our common law is.

Common law is the conduit that puts legs to the truth of God’s revelation in the unwritten

And our jury is a significant part of that It is the orbit that holds it all together

Common law is not a list of laws

Our common law is a way of life

John 14:6 Jesus said I am the Way

Our common law is a course

The Supreme Court has made this clear as crystal.

The phrase in our Constitution law of the land lifted from the Magna Carta land law means due process

Matthew Chapter 18 If you don’t follow the process then God will not ratify the results

If you follow the process then God will ratify the results

Website: [www.commonlawyer.com](http://www.commonlawyer.com)

**WEEKDAYS on Libertyworks Radio Network**

<http://radio.securenetsystems.net/v5/LWRN>

4–5 pm Pacific (5–6 Mountain; 6–7 Central; 7–8 Eastern)

**FRIDAYS on Roger Sayles Radio Ranch**

<http://truthfrequencyradio.com/rogersayles/>

 10–12 am Pacific (11-1 pm  Mountain; 12-2 pm Central; 1-3 pm Eastern)

**SATURDAYS on The Microeffect**

[**http://www.themicroeffect.com/microeffect/ways-to-listen/**](http://www.themicroeffect.com/microeffect/ways-to-listen/)

2–3 pm Pacific (3–4  Mountain; 4–5 Central; 5–6 Eastern)

Brent agreed to answer some questions:

Question 1: Eric from Georgia

You say in your book The failure of the church is not teaching congregations that Jesus was railroaded by man’s law Our dominion over the planet is in direct relationship to God’s law

Brent responded: Jesus Christ gave Himself up willingly to be murdered under the law of the evil empire. Due process was denied Him. Due process was avoided He allowed it.

He paid the penalty for lawbreaking of all of us. Jesus Christ came to pay the penalty for man’s sins He did it for this reason this primary reason to redeem the people for Himself that were empowered to do what God tells them to do to follow the will of God. To obey the law of God.

There are only three things to which God deems important enough to apply His Sabbath principle

The first is Himself Genesis Chapter 1 He would rest

Then he applies it to the crowning inspiration the race of Adam mankind

He applies the Sabbath principle to the land God loves the land and you should not mess with the land, do not destroy the land, you should make it productive and contribute to it

(1 hr)

Question 2: Cynthia from Massachusetts

Has gone through court situations for the past seven years.

It is not common law and there is only darkness there

Dealing with appeals

Courts are the exact opposite of what we learn at NLA

Courts are the exact opposite of what Brent just talked about

She is dealing with darkness

Is there one document that she can send to these courts and be done with them?

She was suppose to send documents to NLA for the habeas corpus but she has so many documents . She can’t sit down long enough to put it together.

She wants options that don’t take up so much energy.

She does not want to fight in these crazy courts any more.

Brent responded that the real authority is in First Corinthians Chapter 6 verses 1-8:

Paul says:

*Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?*

*Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?*

*Know ye not that we shall judge angels? how much more things that pertain to this life?*

*If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.*

*I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?*

*But brother goeth to law with brother, and that before the unbelievers.*

*Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?*

*Nay, ye do wrong, and defraud, and that your brethren.*

Paul says: Don’t you know that in the final days you being God’s people will judge not only men but angels And so you better get started now And the way to do that is empanel juries in your church assembly And don’t empanel juries from the most esteemed among you. Empanel juries from the least esteemed among you

The law of the world is result oriented we must achieve the will of the state as expressed in the code.

The common law, the law of the land says we must stay on the course of due process and let the chips fall where they may.

The first is result oriented

But God’s way is process oriented Stay on the path of due process

God says to follow His process and He will be responsible for the results

The Bible sanctions the jury. Paul does it forthrightly in First Corinthians

(1 hr 15 min)

Question 3 Gary from Illinois

No response

Question 4 Jim from Maine

Brent said that we are under an order from God to act when we see things happening

We have a duty to act when we see evil

The second question deals with First Samuel Chapter 8 when God designated that the people had requested a king and God warned them but the people persisted

Brent responded:

We have a duty to speak when we see an evil. We have a duty to speak when we see it in ourselves and that is the first thing that must be done. If you don’t see evil in yourself then you aren’t looking hard enough or you haven’t got eyes to see.

The Bible says that the mark of God’s man is that he confesses his sins not to man not in a confessional no to God direct.

First John Chapter 1 verse 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

It is the key to peace of mind

That is the first thing that we got to observe.

When we see evil in other places you must speak out against it

The prophets tell us that if you don’t do that then God says that the judgment that He is going to put on those folk will fall on you too But if you speak out against it and you say no I am not going down that road I am no part of that I am not going to participate and I am not going to give you verbal assurance that you are OK I am not going to stay silent either.

People are under the wrong impression that when they see the Supreme Court of the United States say it is OK for men to bump body parts with men and women with women when they say it is OK to do that and folks sit back quietly and say nothing God says that when judgment falls it will fall on you too but He says that if you say something when judgment falls then it won’t fall on you. There is a time to talk and a time not to talk

To defend your Constitution against all enemies domestic means that you are willing to serve on a jury and you are willing to go to court and sue it out if you have to. To defend your rights To defend your responsibilities and the responsibilities of others. False imprisonment is against the covenants of God. That is why the prison system, the penitentiary system of the United States is so evil. God never sanctioned prisons in His Word, in His Law . No dungeons, no prisons The only time men were held in confinement was held in war awaiting trial. Men were held in war to wait trial. There were no prisons to sentence men to False imprisonment is against the covenant of God Habeas corpus is part of the common laws answer

Read the pamphlet written by Tom Paine called Common Sense.

Also Romans Chapter 13

Duty is a jurisdiction

A jurisdiction is a right to act respecting a given matter

That is a synonym for the word duty

And the word right is a synonym for the word duty and the word jurisdiction.

Duty Jurisdiction Right all three of those and another one to make it four is authority Authority, Right, Jurisdiction, Duty, overlap as synonyms and they all refer to that which is delegated from God

Each of those has the responsibility to defend that jurisdiction

( 1 hr 30 min)

No man has jurisdiction to do wrong

No man has a right to do wrong

Jim asked Brent about the admiralty flag.

Question 5: Gary from Illinois

Brent was disconnected

Gary’s question:

This is Michael from Colorado

Michael started to talk about a specific case and John responded: We don’t get into specific cases

Hopefully soon we will be in the courts

If you are in risk of imprisonment we could do a habeas corpus

We are busy focusing in on bringing the courts back under common law again.

His daughter is in the penitentiary for six years

Brent came back onto the call

Caller 6: Mark from Wisconsin

Where do we find the Call for Action list?

Nationallibertyalliance.org under support then click call to action

Caller 7 Rosanna from Ohio

Has been in the court since her two parents were murdered and the sucking up of the estate

Has applied for help

Has written three habeases herself

John said that NLA has a chance with habeas corpuses

Caller said that God’s law is so perfect

Caller would like to see the country learning and studying the ten commandments

We are going to have to find the narrow gate people to be on these juries

Is it possible to have these juries before the coming of Christ.

God’s people are bound to use the jury among themselves and they are not doing that

How can God’s people expect evil men to even give a thought to such things

God’s people must empanel the jury and they must live by it.

The least esteemed among you.

It is good to have education as long as it is the right education.

You are born with the power to learn right from wrong

The Bible is efficient to equip a man for every good work.

God said to Joshua When you go into the land and you conquer the land I want you to understand that you won’t have success unless you meditate upon My Law day and night. It should be the constant contemplation of your thinking

Observe the laws of nature.

God can use one person or a small handful of people.

( 2 hr 4 min)

Caller 8 Crystal from Connecticut

Crystal referred to Psalm 37

Crystal has information for John

John referred Crystal to the special meeting for cases.

Call Linda for the date , time , and place.

The people did not show up in court.

She asked for the case to be dismissed.

They put her house for foreclosure March 14th

John said we are working on the paperwork for illegal foreclosures right now.

Crystal has information about mental illness also.

We will pick up on the other call.

Caller 9 Mike from New York

(2 hr 6 min)

He has been in a place of darkness

He put the pieces together one at a time

What is the best thing he can say to people who have committed atrocities

The Lord said in the beatitudes to pray for them

Brent said that the number one crime that the Bible speaks out against in the New Testament is vengeance. Vengeance has no place in God’s economy on how things are done.

God can take vengeance Men do not have the jurisdiction to take vengeance. But men do have the jurisdiction to pray And when they pray they have two options and both of them are good. God wants both. You can pray that God will bless your enemies. You can also pray that God will destroy your enemies. The Bible teaches both. It depends on what you believe God wants you to do. But if you pray that God will destroy your enemies that is the pressure valve that God gives men to allow them to come to Him and tell Him their concerns and their passions and throw it off on Him and say to God I don’t want to take vengeance because I know that belongs to You. If I shouldn’t take vengeance I want You to do that. When you ask God to do that you may be praying in His will and you may not be praying in His will. But that is OK because if you are not praying in His will you are leaving it in His court. Sometimes our requests are denied.

Trust in God

You can pray concerning your enemies and those who have done vicious things to you

You can’t believe what you are seeing.

I prayed for them to be held accountable.

They got me labeled as a felon for D U I

Jesus said in the beatitudes When these things happen to you rejoice and be exceedingly glad He said jump for joy because you know at that point that your reward is great with God.

It was a long dark road but I held on and I am encouraged.

I am glad I waited.

Caller 10 Jim from Maine

(2 hr 16 min)

Wanted Brent’s information to get him on Crusade Radio.

[www.commonlawyer.com](http://www.commonlawyer.com) click onto contact

Crusade Radio does a simulcast with Walls of our mind

How are we doing with David Jobsen?

He is in jail and his mother is working with NLA

Caller 11 Steve Utah

What is Brent’s comments on what the Bible says about the antichrist being ushered in by a man of Muslim decent?

John did not want to get into that on this call.

Too controversial.

Caller 12 Smitty’s construction Don California

Have you read anything on the missing Thirteenth Amendment?

Brent lost contact

John said yes he had In the constitutional course we deal with that question.

We have an actual copy

We have congressional reports on it

It’s been ratified

And then it disappeared

We cover that in our constitutional course

Brent is back

Caller 13 Jerry

In light of the teaching of National Liberty Alliance and common law about common law jurisdiction have you ever tried to invoke common law jurisdiction in any of the courts that you have been in?

Were you successful? How did you do it?

John responded:

We go straight into the courts and lay it out the way it is.

Most of what we are doing is putting in Informations and revealing the sins of the government officials Congress only has 18 powers

Recently we laid papers where they need to respond by action or word

They have been silent to us

We do habeas corpuses

They always default

The more paper we put in the more silent they are

Meeting the point in time when we meet critical mass

And terminal velocity

When we intersect those two points

That’s when we will crack open the courthouse

The people will come in The administrations across the nation will be set up

We will start off in the federal courts because there are only 94

That will work down into the counties

Four persons per county

Which become the investigative body for the county

They become the investigative body for the grand jury

They give orientation

To come with a sense of honor, mercy, and justice

Always consider mercy

This is an education

Get four people in every county to take control

We have precedence in the Magna Carta

We got good responses on personal cases.

Most of it has been thrown out of court.

That was our goal.

We are in it to get people out of the court system when they are being abused.

We haven’t been doing any personal cases because we are focused in on saving the nation.

Brent’s final words:

The common law is in every court whether the judge acknowledges it or the jurors or any of the other participants on trial We are a common law country Because we are a common law country we have common law sensibilities No man has a right to do wrong No man has the jurisdiction to do wrong No man has the duty to do wrong No man has authority to disobey common law It is the process that is due It is process oriented It is not result oriented as is the law of the city. Being process oriented doing things God’s way not so much trying to reach a result

Once you become result oriented then the ends justify the means

In the law of the land the common law the means due process the way the means justify the end If you don’t follow the means if you don’t follow the way the end has no justification. And finally God said and this is the theme to His approach to mankind He said I will ratify the result if you concentrate on My process.

We appreciate Brent being on the call. We learned a lot Maybe we can do it again.

It is not about putting people in prison or jail it is about restitution.

[www.commonlawyer.com](http://www.commonlawyer.com)

Common-Law Study Bible

A Common Lawyer's Translation & Comments by

Brent Allan Winters

* Provides almost 12,000 helpful notes to the English translation
* Translates and explains original Hebrew, Aramaic & Greek key words
* Notes first principles of our common law found in the Bible & their present application
* Includes detailed Headnotes, introducing each of the Bible's 66 books
* Introduces each grouping of the Bible's books of history, poetry, prophecy, and epistles
* Attaches 49 appendices, discussing the accord between God's laws unwritten in creation with those written in the Bible
* Shows how our common law unwritten compliments God's Holy Writs, called the Bible

NLA will put a link to Brent’s website

**WEEKDAYS on Libertyworks Radio Network**

YouTube has audio clips

Gerard commented on Oregon

Two wrongs don’t make a right

They are going in there saying that they are going to take this thing over because of the wrong that the government did to them

You have to go through the proper process

It lost a lot of credibility by doing that

They are proving to be no different than the government

They are doing the same tactics that the government is doing

We have to be in honor

A lot of the militias have turned around and went home and made negative comments

We have been having victories and now is not the time to take the law into your hands where they can say look at them They are unlawful

It is unfortunate and I hope that cooler heads prevail

Don’t give the government an excuse to do another false flag operation

We got paperwork in for the Hammonds

That is what they should be concentrating on

Moving due process forward

The Hammonds have more support than they know proper, peaceful process